



---

## 2016 PRIMARY

**Election Date: 03/15/2016**

This is an official notice of an election to be conducted in **BRUNSWICK** County on **03/15/2016**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

### **Transmitting a Federal Write-in Absentee Ballot:**

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at [www.NCSBE.gov](http://www.NCSBE.gov). You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at [www.FVAP.gov](http://www.FVAP.gov). A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email ([absentee@ncsbe.gov](mailto:absentee@ncsbe.gov)).

### **Marking a Federal Write-in Absentee Ballot:**

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections ([www.NCSBE.gov](http://www.NCSBE.gov)) for additional information on military-overseas absentee voting.

**Election Notice Of Contests and Referenda**  
**BRUNSWICK BOARD OF ELECTIONS (03/15/2016)**

**BRUNSWICK BOARD OF ELECTIONS (03/15/2016)**

CANDIDATE NAME	NAME ON BALLOT	PARTY
<b>BOARD OF COMMISSIONERS DISTRICT 5</b>		
WILLIAM HICKMAN	Wesley Hickman	DEM
FRANKLIN WILLIAMS	Frank Williams	REP
<b>BOARD OF EDUCATION DISTRICT 1</b>		
BURNICE CAUSEY	Joseph (Joey) Causey	REP
<b>BOARD OF EDUCATION DISTRICT 2</b>		
ANTHONY STREET	Anthony (Tony) Wayne Street	REP
<b>BOARD OF EDUCATION DISTRICT 4</b>		
ELLEN MILLIGAN	Ellen Milligan	REP
SHIRLEY BABSON	Shirley C. Babson	REP
<b>SOIL AND WATER DISTRICT SUPERVISOR</b>		
<b>CORONER</b>		
<b>BRUNSWICK COUNTY REGISTER OF DEEDS</b>		
BRENDA CLEMMONS	Brenda Mercer Clemmons	REP
<b>BOARD OF COMMISSIONERS DISTRICT 3</b>		
JAMES MEDLIN	James (Jim) Medlin	REP
<b>BOARD OF COMMISSIONERS DISTRICT 4</b>		
TIMOTHY EVANS	Timothy (Timbo) Evans	DEM
ALAN LEWIS	Alan Lewis	REP
MICHAEL FORTE	Mike Forte	REP
<b>US PRESIDENT</b>		

---

**US SENATE**

PAUL WRIGHT	Paul Wright	REP
RICHARD BURR	Richard Burr	REP
DEBORAH ROSS	Deborah K. Ross	DEM

---

**US HOUSE OF REPRESENTATIVES DISTRICT  
07**

DAVID ROUZER	David Rouzer	REP
--------------	--------------	-----

---

**NC GOVERNOR**

---

**NC LIEUTENANT GOVERNOR**

LINDA COLEMAN	Linda Coleman	DEM
---------------	---------------	-----

---

**NC ATTORNEY GENERAL**

JOSHUA STEIN	Josh Stein	DEM
--------------	------------	-----

---

**NC AUDITOR**

BETH WOOD	Beth A. Wood	DEM
-----------	--------------	-----

---

**NC COMMISSIONER OF AGRICULTURE**

STEVEN TROXLER	Steve Troxler	REP
WALTER SMITH	Walter Smith	DEM

---

**NC COMMISSIONER OF INSURANCE**

JOHN CAUSEY	Mike Causey	REP
RONALD PIERCE	Ronald (Ron) Pierce	REP
GEORGE GOODWIN	Wayne Goodwin	DEM

---

**NC COMMISSIONER OF LABOR**

CHERIE BERRY	Cherie Berry	REP
CHARLES MEEKER	Charles Meeker	DEM

---

**NC SECRETARY OF STATE**

ABRAHAM DAOUD	A. J. Daoud	REP
ELAINE MARSHALL	Elaine Marshall	DEM

---

**NC SUPERINTENDENT OF PUBLIC**

---

**INSTRUCTION**

MARK JOHNSON	Mark Johnson	REP
ROSEMARY STEIN	Rosemary Stein	REP
JUNE ATKINSON	June Atkinson	DEM
HENRY PANKEY	Henry J. Pankey	DEM

---

**NC TREASURER**

DALE FOLWELL	Dale R. Folwell	REP
ROGER ELMER	Ron Elmer	DEM

---

**NC STATE SENATE DISTRICT 08**

WILLIAM RABON	Bill Rabon	REP
---------------	------------	-----

---

**NC HOUSE OF REPRESENTATIVES DISTRICT 017**

FRANCIS ILER	Frank Iler	REP
--------------	------------	-----

---

**NC HOUSE OF REPRESENTATIVES DISTRICT 018**

GERALD BENTON	Gerald (Jerry) Benton	REP
SUSAN HAMILTON	Susi Hamilton	DEM

---

**NC COURT OF APPEALS JUDGE (STEPHENS)**

LINDA STEPHENS	Linda Stephens
----------------	----------------

---

**NC COURT OF APPEALS JUDGE (HUNTER)**

---

**NC COURT OF APPEALS JUDGE (DIETZ)**

RICHARD DIETZ	Richard Dietz
VINSTON ROZIER	Vince Rozier

---

**NC COURT OF APPEALS JUDGE (ZACHARY)**

VALERIE ZACHARY	Valerie Zachary
ABRAHAM JONES	Abe Jones
RICKYE MCKOY-MITCHELL	Rickye McKoy-Mitchell

---

**NC DISTRICT COURT JUDGE DISTRICT 13 (HANKINS)**

---

**NC DISTRICT COURT JUDGE DISTRICT 13 (JOLLY)**

CAROLYN GORE	C. Ashley Gore
--------------	----------------

---

**NC DISTRICT COURT JUDGE DISTRICT 13 (USSERY)**

SCOTT USSERY	Scott L. Ussery
--------------	-----------------

---

**NC DISTRICT COURT JUDGE DISTRICT 13 (WARREN)**

JASON DISBROW	Jason C. Disbrow
---------------	------------------



CHOICE	DESCRIPTION
<b>CONNECT NC PUBLIC IMPROVEMENT BOND</b>	
For	The issuance of two billion dollars (\$2,000,000,000) State of North Carolina Public Improvement Bonds constituting general obligation bonds of the State secured by a pledge of the faith and credit and taxing power of the State for the purpose of providing funds, with any other available funds, to fund capital improvements and new facilities for the State, including, without limitation, the construction and furnishing of new facilities and the renovation and rehabilitation of existing facilities for, without limitation, the University of North Carolina System, the North Carolina Community College System, water and sewer systems, the State's National Guard, the Department of Agriculture and Consumer Services, attractions and parks, and the Department of Public Safety.
Against	The issuance of two billion dollars (\$2,000,000,000) State of North Carolina Public Improvement Bonds constituting general obligation bonds of the State secured by a pledge of the faith and credit and taxing power of the State for the purpose of providing funds, with any other available funds, to fund capital improvements and new facilities for the State, including, without limitation, the construction and furnishing of new facilities and the renovation and rehabilitation of existing facilities for, without limitation, the University of North Carolina System, the North Carolina Community College System, water and sewer systems, the State's National Guard, the Department of Agriculture and Consumer Services, attractions and parks, and the Department of Public Safety.